



# County of Santa Barbara Planning and Development

John Baker, Director

Dianne Black, Director Development Services

John McInnes, Director Long Range Planning

**HAND DELIVERED**

**DATE:** October 27, 2008  
**TO:** California Coastal Commission  
**FROM:** Tom Figg, Project Manager  
**CC:** Dianne Black, Director of Development Services

**SUBJECT: SANTA BARBARA RANCH PROJECT**  
**Notice of Final Action**

Pursuant to Title 14, Section 13572 of the California Code of Regulations, please be advised that the Board of Supervisors approved the Santa Barbara Ranch Project at its regular meeting on Tuesday, October 21, 2008. Enclosed are findings and conditions of approval adopted by the Board as part of its action. Please be advised that portions of the Project are appealable to the Coastal Commission and applicable regulations setting forth the appeals process are also enclosed.

Should you have any questions, please contact Tom Figg at (805) 377-9116.

enclosures: Project Findings  
Conditions of Approval  
Appeals Procedures

cc: Project Applicant\*  
Naples Coalition\*  
Environmental Defense Center\*

\*Delivered by e-mail

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