



# COUNTY OF SANTA BARBARA

## AGRICULTURAL ADVISORY COMMITTEE AGENDA

**April 02, 2008**

Farm Bureau Office  
180 Industrial Way  
Buellton, CA

**2:00 PM to 4:30 PM**

\*\*\*\*\*PLEASE NOTE DAY, TIME AND LOCATION\*\*\*\*\*

Please Park on the Street

Brian Caird  
Kari Campbell-Bohard  
Willy Chamberlin  
Grant Cremers  
Greg France  
Sam Frye

Bill Giorgi, Chair  
Dorothy Laine  
Andrew Rice  
LeRoy Scolari  
Carl Stucky, Vice Chair  
June Van Wingerden

Administrative support provided by the Agricultural Commissioner' Office (805) 681-5600

\*\*\*Packet Materials for this Agenda Can Be Found Online at: [AgCommissioner.com](http://AgCommissioner.com)\*\*\*

## PLEASE NOTE LOCATION AND TIME

- I. Pledge of Allegiance
- II. **Public Comment:** Public comment time is set aside in order to allow public testimony on items **not being heard** on today's agenda. Each speaker is allocated 3 minutes. Total time for public comment is 15 minutes.
- III. Minutes: The minutes of the March 5th, 2008 meeting will be considered.
- IV. Report from Agricultural Commissioner
- V. Santa Barbara Ranch Project – Update and possible recommendation to the Planning Commission and Board of Supervisors – Tom Figg
- VI. Right to Farm Ordinance – Bill Giorgi
- VII. Formation of a County IPM - Possible recommendation to the Board of Supervisors – Bill Giorgi
- VII. Reports from Committee Members
- VIII. Adjourn

If you are unable to attend the meeting, need directions, or if you need special assistance to participate in this hearing, please contact the Agricultural Commissioner's Office at 681-5600. Notification at least 48 hours prior to the hearing will enable staff to make reasonable arrangements. (In compliance with the Americans with Disabilities Act)