



COUNTY OF SANTA BARBARA

HISTORIC LANDMARKS ADVISORY COMMISSION AGENDA Meeting Time: 10:00 a.m.

Hearing of April 12, 2010

JOHN C. WOODWARD	Member at Large, Chair
BARBARA LOWENTHAL	1st District
SUE ADAMS	1st District
BOB CUNNINGHAM	2nd District
DEBORAH L. SCHWARTZ	2nd District, Vice-Chair
DEBORAH ACEVES	3rd District
GERRY SHEPHERD	3rd District
EILEEN WYCKOFF	4th District
ROGER C. WELT	4th District
AUDREY MUSSELL	5th District
RANDY MELCOMBE	5th District

Santa Barbara County
Engineering Building, Rm. 17
Planning Commission Hearing Room
123 East Anapamu Street
Santa Barbara, CA 93101
(805) 568-2000 (Planning & Development)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact Hearing Support staff at (805) 568-2000. Notification at least 48 hours prior to the hearing will enable the secretary to make reasonable arrangements.

ADMINISTRATIVE AGENDA

1. **ROLL CALL**
2. **MINUTES:** Hearing of March 8, 2010.
3. **PUBLIC COMMENT:** *Public Comment time is set aside in order to allow public testimony on items within the subject matter jurisdiction of the Historic Landmarks Advisory Commission that are not being heard on today's agenda. Time allocated for each speaker is determined by the Chair. Total time allocated for public comments is 15 minutes.*

DECISION ITEMS

4. The commission (HLAC) will consider the nomination of the **Carpinteria Valley Baptist Church** as a Landmark. The property is a 0.35 acre parcel and is shown as Assessor's Parcel Number: 004-047-010, located at 800 Maple Avenue, Carpinteria, First Supervisorial District.
(Continued from 10/12/091, 2/08/10 Site Visit, and 3/08/10)
5. The commission (HLAC) will consider the nomination of **Mattei's Tavern** as a Landmark. The property is a 5.45 acre parcel zoned Highway Commercial and shown as Assessor's Parcel Numbers 135-073, -005, and 135-064-002,-001,-020, and -021 located at 2326 Railway and 2329 Jonata Street, in Los Olivos, Third District.
Note: This item will be rescheduled to be heard on May 10, 2010 at the request of the owner of Mattei's Tavern and will not be heard at this meeting.

DISCUSSION ITEMS

6. Conceptual review of work affecting the **Juarez-Hosmer Adobe**, County Historic Landmark #34, including the rehabilitation of the adobe/redwood addition, tower/lean-to, and cottage, as well as proposed additions to the existing tower, adobe, and cottage, and construction of a new barn similar to one that burned down in the 1950s. The property is a 0.42 acre parcel zoned 2-E-1 and shown as Assessor's Parcel Number 009-710-019, located at 461 San Ysidro Road, in the Montecito area, First Supervisorial District. *(Continued from 12/14/09)*
7. Discussion of notification and review procedures used for relocating and altering the **Toms House**. The main residence and accessory structures were identified in a Historical Resources Report by Post/Hazeltine Associates as eligible for listing as a County Landmark and on the National Register of Historic Places, but HLAC and other interested organizations were not notified before the project was approved. The property is located at 4267 Avenue del Mar, Carpinteria, First Supervisorial District.
8. **HLAC Monthly Budget Report and Decisions**
 - Budget Report
 - Staff Support and Office Expense
 - Travel
 - Historic Surveys & Contracts
9. **District Reports:** *Individual Commissioners may present brief reports that would be of interest to the public and/or Commission as a whole. No official action shall be taken on any individual matter.*
10. **Next Meeting of the Historic Landmarks Advisory Commission**

Date: May 10, 2010
Location: Santa Barbara County
Engineering Building, Room 17
Planning Commission Hearing Room
123 East Anapamu Street
Santa Barbara CA 93101

Anyone interested in the above matters is invited to appear and speak in support of or in opposition to these projects. Written comments are also welcome. All letters should be addressed to the Historic Landmarks Advisory Commission, c/o Planning and Development Department; 123 E. Anapamu Street, Santa Barbara, CA 93101, and should be filed with the secretary of the Historic Landmarks Advisory Commission **no later than 12:00 p.m. on Wednesday, April 7, 2010.**

For additional information about this agenda or any Historic Landmarks Advisory Commission business, please contact the HLAC Secretary at (805) 884-6833.

<http://applications.sbcountyplanning.org/boards/hlac/hlac.cfm>
