



Reasonable Accommodation Request

The Reasonable Accommodation Request is used to provide for a modification or exception to the rules, standards and practices that apply to the development and use of housing or housing-related facilities regulated by this Development Code that would eliminate regulatory barriers and provide an individual with a disability equal opportunity to housing of their choice. This applies only to those individuals who qualify as disabled under the Federal Fair Housing Act and the California's Fair Employment and Housing Act (the Acts) or an entity acting on behalf of such individuals.

THIS PACKAGE CONTAINS

- ✓ SUBMITTAL REQUIREMENTS
- ✓ APPLICATION FORM

AND, IF ✓'D, ALSO CONTAINS

- AGREEMENT FOR PAYMENT OF PROCESSING FEES

[Click to download Agreement to Pay form](#)

South County Office
123 East Anapamu Street
Santa Barbara, CA 93101
Phone: (805) 568-2000
Fax: (805) 568-2030

North County Office
624 West Foster Road, Suite C
Santa Maria, CA 93455
Phone: (805) 934-6250
Fax: (805) 934-6258

SUBMITTAL REQUIREMENTS

___ 1 Copy of Application

___ Disclosure of the disability (as defined under Federal and State law) of the individual or group of individuals seeking the Accommodation(s)

___ Verification by the disabled individual(s) that the property is or will be the primary residence of the individual(s) for whom the accommodation is requested (i.e., copy of owner's Property Tax Exemption or a signed affidavit stipulating that the disabled individual(s) resides or will reside on the property).

___ 1 Authorization from owner (i.e., owner's signature on application or Agent Authorization) if applicant (individual requesting accommodation) does not own the subject property.

[Click to download Agent Authorization form](#)

___ 1 Agreement to Pay Form

[Click to download Agreement to Pay form](#)

___ 1 Check payable to Planning & Development



PLANNING & DEVELOPMENT
PERMIT APPLICATION

PROJECT DATA

SITE ADDRESS:
ASSESSOR PARCEL NUMBER:
PARCEL SIZE (acres/sq.ft.): Gross Net
PROJECT NAME:
DID YOU HAVE A PRE-APPLICATION? No Yes If yes, who was the planner?
PROJECT DESCRIPTION SUMMARY:

- 1. Financially Responsible Person: (for this project) Phone: Mailing Address:
2. Owner: Phone: FAX: Mailing Address:
3. Agent: Phone: FAX: Mailing Address:
4. Arch./Designer: Phone: FAX: Mailing Address:
5. Engineer/Surveyor: Phone: FAX: Mailing Address:
6. Contractor: Phone: FAX: Mailing Address:
7. Soils Lab: Phone: Reg. Mailing Address:

COUNTY USE ONLY

Case No.: Submittal Date:
Supervisory District: Date Accepted for Processing:
Applicable Zoning Ord.: Companion Case No(s):
Project Planner: Project Name:

II. CERTIFICATION OF ACCURACY AND COMPLETENESS

Signatures must be completed for each line. If one or more of the parties are the same, please re-sign the applicable line.

Applicant's signature authorizes County staff to enter the property described above for the purposes of inspection.

I hereby declare under penalty of perjury that the information contained in this application and all attached materials are correct, true and complete. I acknowledge and agree that the County of Santa Barbara is relying on the accuracy of this information and my representations in order to process this application and that any permits issued by the County may be rescinded if it is determined that the information and materials submitted are not true and correct. I further acknowledge that I may be liable for any costs associated with rescission of such permits.

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|-----------|------------|------|------|
| Signature | Print Name | Firm | Date |
|-----------|------------|------|------|

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|---|------|
| Print name and sign - Preparer of this form | Date |
|---|------|

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|---------------------------------|------|
| Print name and sign - Applicant | Date |
|---------------------------------|------|

| | |
|-----------------------------|------|
| Print name and sign - Agent | Date |
|-----------------------------|------|

| | |
|---------------------------------|------|
| Print name and sign - Landowner | Date |
|---------------------------------|------|