



# Minor Conditional Use Permit

The MINOR CONDITIONAL USE PERMIT (CUP) provides for discretionary review of uses that are essential or desirable but cannot readily be classified as principal permitted uses in individual zone districts.

## THIS PACKAGE CONTAINS

- ✓ SUBMITTAL REQUIREMENTS
- ✓ ADDITIONAL SUBMITTAL REQUIREMENTS FOR MT-TORO
- ✓ APPLICATION FORM

## AND, IF ✓'D, ALSO CONTAINS

- AGREEMENT FOR PAYMENT OF PROCESSING FEES  
[Click to download Agreement to Pay form](#)
- PLAN AND MAP REQUIREMENTS  
[Click to download Site Plan and Topographical Map Requirements](#)
- AGRICULTURAL ACTIVITIES SUPPLEMENT  
[Click to download Agricultural Activities Supplement form](#)
- MISSION CANYON SUPPLEMENT  
[Click to download Mission Canyon Supplement form](#)
- MT-Toro ADDITIONAL SUBMITTAL REQUIREMENTS  
[http://applications.sbcountyplanning.org/PDF/C/MT-Toro Additional Submittal Requirements For Conditional Use Permits.doc](http://applications.sbcountyplanning.org/PDF/C/MT-Toro%20Additional%20Submittal%20Requirements%20For%20Conditional%20Use%20Permits.doc)
- ORDINANCE 661 INFORMATION  
[Click to download Ordinance 661 information](#)
- MOBILE HOME, TRAILER SUPPLEMENT, 2ND UNIT SUPPLEMENT  
[Click to download Trailer/Mobile Home/Second Unit Supplement](#)
- FIRE DEPARTMENT VEGETATION PLAN INFORMATION  
[Click to download Fire Department Requirements for Vegetation Plan](#)

**South County Office**  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Phone: (805) 568-2000  
Fax: (805) 568-2030

**Energy Division**  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Phone: (805) 568-2040  
Fax: (805) 568-2522

**North County Office**  
624 W. Foster Road, Suite C  
Santa Maria, CA 93455  
Phone: (805) 934-6250  
Fax: (805) 934-6258

Website: [www.sbcountyplanning.org](http://www.sbcountyplanning.org)

**SUBMITTAL REQUIREMENTS**

**Cities Sphere of Influence**

Is the site within a city sphere of influence?  Yes  No

If yes, which city? \_\_\_\_\_

\_\_\_ 8 Copies of completed application form  
(if the parcel is currently under AG Preserve Contract, submit 7 additional copies)

\_\_\_ 8 Copies of the Site Plan  
[Click to download Site Plan and Topographical Map Requirements](#)

\_\_\_ 8 Copies of the Topographic Map  
[Click to download Site Plan and Topographical Map Requirements](#)

\_\_\_ 8 Sets of preliminary building elevations

\_\_\_ 8 Sets of floor plans indicating ground floor area and total floor area of each building

\_\_\_ 3 Copies of a preliminary/conceptual landscape plan

Indicate the acreage/square footage of the following:

- drought tolerant areas
- non-drought tolerant areas
- non-vegetative areas (bark, granite, stone, etc.)

\_\_\_ 2 Proposed grading and drainage plans showing:

- cut and fill calculations
- existing and proposed contour lines
- methods of conveying water off the site.

\_\_\_ 2 Copies each: (refer to pages 2 & 3)

- \_\_\_ existing hydrologic studies
- \_\_\_ water well driller's reports
- \_\_\_ well pump test reports
- \_\_\_ water quality analysis
- \_\_\_ percolation tests
- \_\_\_ drywell performance tests

\_\_\_ 2 Copies of 10 year water use data:

- \_\_\_ District/Company meter records for the past 10 years
- \_\_\_ pumpage records for the past 10 years

**If ten year history is not available, provide available data**

\_\_\_ 2 Copies of an 8 1/2" x 11" vicinity map showing project location with respect to identifiable landmarks, roadways, etc.

\_\_\_ 1 Copy of the site plan reduced to 8½ x 11

\_\_\_ 1 Sets of photos taken from three vantage points:

- close-up
- mid-field
- entire project site.

**NO XEROX COPIES**

The following is also required:

- Mount the photos on heavy 8 1/2" x 11" paper
- Orient the viewer by direction ("looking northwest from...")
- note any landmarks

\_\_\_ 2 If application for a detached 2nd unit:

- \_\_\_ 1 Floor plan for the principal structure as well as the 2nd unit
- \_\_\_ 1 Copy of proof of available water and sewer service
- \_\_\_ Documentation verifying that the principal structure is owner-occupied (e.g., homeowner's exemption).
- \_\_\_ 1 Copy of the floor plan and elevation reduced to 8½" x 11"

\_\_\_ 2 If application for a Farm Employee Dwelling, copies of verification of full time employment such as:

- applicant's income tax return
- employees pay receipts
- employee's W-2 form
- notarized contract, renewed yearly, between applicant and employee, which delineates work to be performed and wages to be received
- other option approved by Planning and Development, or Employer's DE-3.

\_\_\_ 1 Copy of the letter sent to each utility company requesting submission of utility easement requirements to P&D

\_\_\_ 1 Copy of a letter to an existing water company or district requesting approval for connection

\_\_\_ 1 Copy of a letter to an existing sanitary company or district requesting approval for connection

\_\_\_ 2 Copy of any special studies or reports such as archaeological and historical assessments, traffic studies, marketing studies, employee data and noise studies\*

\_\_\_ 1 Aerial photos may be required if the site exhibits steep terrain, dense vegetation, etc.

\_\_\_ 1 Check payable to **Planning & Development**.

\_\_\_ 1 Agreement to Pay Form [Click to download Agreement to Pay form](#)

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\* Will remain confidential (not a part of the public case file) if requested by the applicant.

\*\* If additional information is needed regarding location of a City's Sphere of Influence, please contact our zoning information counter.



**PLANNING & DEVELOPMENT**  
**PERMIT APPLICATION**

SITE ADDRESS: \_\_\_\_\_

ASSESSOR PARCEL NUMBER: \_\_\_\_\_

PARCEL SIZE (acres/sq.ft.): Gross \_\_\_\_\_ Net \_\_\_\_\_

COMPREHENSIVE/COASTAL PLAN DESIGNATION: \_\_\_\_\_ ZONING: \_\_\_\_\_

Are there previous permits/applications? no yes numbers: \_\_\_\_\_  
(include permit# & lot # if tract)

Did you have a pre-application? no yes if yes, who was the planner? \_\_\_\_\_

Are there previous environmental (CEQA) documents? no yes numbers: \_\_\_\_\_

**1. Financially Responsible Person** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

(For this project)

Mailing Address: \_\_\_\_\_

Street City State Zip

**2. Owner:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Street City State Zip

**3. Agent:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Street City State Zip

**4. Arch./Designer:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

**5. Engineer/Surveyor:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

**6. Contractor:** \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

**COUNTY USE ONLY**

Case Number: \_\_\_\_\_ Companion Case Number: \_\_\_\_\_

Supervisory District: \_\_\_\_\_ Submittal Date: \_\_\_\_\_

Applicable Zoning Ordinance: \_\_\_\_\_ Receipt Number: \_\_\_\_\_

Project Planner: \_\_\_\_\_ Accepted for Processing \_\_\_\_\_

Zoning Designation: \_\_\_\_\_ Comp. Plan Designation \_\_\_\_\_



**III. GRADING:** Will there be any grading associated with the project? Y N

**(NOTE: For proposed access drives over 12% grade, a clearance letter from the Fire Dept. will be required)**

CUT \_\_\_\_\_ cubic yards

AMOUNT TO BE EXPORTED \_\_\_\_\_ c.y.

FILL \_\_\_\_\_ c.y.

AMOUNT TO BE IMPORTED \_\_\_\_\_ c.y.

MAXIMUM VERTICAL HEIGHT OF CUT SLOPES \_\_\_\_\_

MAXIMUM VERTICAL HEIGHT OF FILL SLOPES \_\_\_\_\_

MAXIMUM HEIGHT OF ANY PROPOSED RETAINING WALL(S) \_\_\_\_\_

TOTAL AREA DISTURBED BY GRADING (sq. ft. or acres) \_\_\_\_\_

What is the address of the pick-up/deposit site for any excess cut/fill?

\_\_\_\_\_

Specify the proposed truck haul route to/from this location.

\_\_\_\_\_

**IV. SITE INFORMATION**

A. Is this property under an Agricultural Preserve Contract? Y N

B. Describe any unstable soil areas on the site.

\_\_\_\_\_  
\_\_\_\_\_

C. Name and describe any year round or seasonal creeks, ponds, drainage courses or other water bodies. How is runoff currently conveyed from the site?

\_\_\_\_\_  
\_\_\_\_\_

D. Has there ever been flooding on the site? Y N  
If yes, state the year and describe the effect on the project site.

\_\_\_\_\_  
\_\_\_\_\_

E. Describe any proposed drainage and/or flood control measures. How will storm water be conveyed across and from the site? Where will storm water discharge?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Describe measures that will be incorporated into the project design to address storm water quality (e.g. protect riparian corridors, reduce runoff, reduce directly connected impervious areas, eliminate pollutant sources, etc.\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

G. Will the project require the removal of any trees? Y N  
If so, please list them here as requested. Attach additional sheets as necessary.

<u>Type</u>	<u>Diameter (at 4' height)</u>	<u>Height</u>

Explain why it is necessary to remove these trees.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

H. Describe any noise sources that currently affect the site.

\_\_\_\_\_  
\_\_\_\_\_

I. Are there any prehistoric or historic archaeological sites on the property or on neighboring parcels? Y  
N Unknown  
If yes, describe. \_\_\_\_\_

\_\_\_\_\_

J. Describe all third party property interests (such as easements, leases, licenses, rights-of-way, fee ownerships or water sharing agreements) affecting the project site, provision of public utilities to the site or drainage off the site.

\_\_\_\_\_  
\_\_\_\_\_

K. Have you incorporated any measures into your project to mitigate or reduce potential environmental impacts? Y N Unknown If so, list them here. (Examples include tree preservation plans, creek restoration plans, and open space easements.)

\_\_\_\_\_  
\_\_\_\_\_

\* Refer to Best Management Practices handbooks such as "Start at the Source" by Bay Area Stormwater Management Agencies Association, 1999 and on the Internet at [www.epa.gov/npdes/menuofbmps.htm](http://www.epa.gov/npdes/menuofbmps.htm). Also handouts at the counter developed by Project Clean Water.

**V. ACCESS**

A. Describe the existing access road(s) to the site. Include road widths, shoulders, and type of surface material.

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B. Does property front on a public street? Y N  
 Is access to be taken from this public street? Y N  
 Name of public street: \_\_\_\_\_

C. Will the proposed access utilize an easement across neighboring property? Y\* N  
**\*Submit documentation which supports the applicant's use of this easement.**

D. Describe proposed construction equipment access \_\_\_\_\_

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**VI. DEVELOPMENT AND USE**

A. Existing: Describe the existing structures and/or improvements on the site.

<u>Use</u>	<u>Size (sq ft)</u>	<u>Height</u>	<u># of Dwelling Units</u>
_____	_____	_____	_____
_____	_____	_____	_____

B. Proposed: Describe the proposed structures and/or improvements.

<u>Use</u>	<u>Size (sq ft)</u>	<u>Height</u>	<u># of Dwelling Units</u>
_____	_____	_____	_____
_____	_____	_____	_____

C. Will any structures be demolished or removed? \_\_\_\_ If so, please list them here as requested.

<u>Current Use</u>	Historic Use	Age	<u>Rental Price (if rented)</u>
_____	_____	_____	_____
_____	_____	_____	_____

D. Describe all other existing uses of the property.

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E. How will the project affect the existing uses of the property?

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F. Describe any other historic use(s) of the property. This may include agricultural (include crop type), commercial, or residential uses.

\_\_\_\_\_

\_\_\_\_\_

G. Provide a short description of the land uses surrounding the site.

North \_\_\_\_\_

South \_\_\_\_\_

East \_\_\_\_\_

West \_\_\_\_\_

H. STATISTICS: Mark each section with either the information requested or "n/a" if not applicable.

	<u>EXISTING</u>	<u>PROPOSED</u>	<u>TOTAL</u>
BUILDING COVERAGE	_____	_____	_____
IMPERMEABLE ROADS/PARKING/ WALKWAYS (sq. ft.)	_____	_____	_____
OPEN SPACE (sq. ft.)	_____	_____	_____
RECREATION (sq. ft.)	_____	_____	_____
LANDSCAPING (sq. ft.)	_____	_____	_____
AGRICULTURAL LANDS (sq. ft.)	_____	_____	_____
POPULATION (#) (employees/residents)	_____	_____	_____
DWELLING, HOTEL/MOTEL UNITS	_____	_____	_____
PARKING (on-site)			
TOTAL # OF SPACES	_____	_____	_____
# OF COVERED SPACES	_____	_____	_____
# OF STANDARD SPACES	_____	_____	_____
SIZE OF COMPACT SPACES	_____	_____	_____

Estimate the cost of development, excluding land costs. \_\_\_\_\_

**VII. PARCEL VALIDITY**

P&D requires applications for development on vacant, unimproved property to provide clear evidence that the property is a separate legal lot. Acceptable evidence of a separate legal lot include any of the following which show the subject property in it's current configuration: a recorded Parcel or Final Map, a recorded Certificate of Compliance or Conditional Certificate of Compliance, an approved Lot Line Adjustment, a recorded Reversion to Acreage, a recorded Voluntary Merger or an approved Lot Split Plat.

- A. Type of evidence provided to demonstrate a separate, legal lot: \_\_\_\_\_  
 Copy of evidence attached: Yes No  
 Reference number for evidence supplied: \_\_\_\_\_

**VIII. PUBLIC/PRIVATE SERVICES**

- A. WATER:
1. If the property is currently served by a private well, submit the following for each well:
    - a. Pumpage records (electrical meter or flow meter readings) for the past 10 years
    - b. pump test data
    - c. location of other wells within 500 feet
    - d. water quality analysis
    - e. drillers report (with construction details)
    - f. copy of applicable well sharing agreement
  2. Does the well serve other properties? Y N  
 If yes, address(es): \_\_\_\_\_
  3. Is a well proposed? Y N If so, will it serve other properties? Y N  
 If yes, address(es): \_\_\_\_\_
  4. If the property is currently served by a private or public water district, submit the following:
    - a. Name: \_\_\_\_\_
  5. Will the project require annexation to a public or private water company? Y N  
 If yes, name: \_\_\_\_\_

B. SEWAGE DISPOSAL:

1. Existing: Indicate if the property is currently served by the following:
 

	Yes/No
a. septic system*	_____
b. drywell*	_____
c. public sewer district	_____ If yes, name: _____

\*Submit engineering details on septic tanks and dry wells, as well as calculations for leach field size, where applicable.

2. Proposed: Indicate what sewage disposal services are proposed as part of this project?

- a. septic system\* \_\_\_\_\_
- b. drywell\* \_\_\_\_\_
- c. public sewer district \_\_\_\_\_

District Name: \_\_\_\_\_

\*Submit percolation tests and/or drywell performance tests as applicable.

3. Will the project require annexation to any public sewer district? Y N

Name: \_\_\_\_\_

C. FIRE PROTECTION

1. Fire protection is (will be) provided by the \_\_\_\_\_ Fire Department.  
(Montecito, Summerland, S.B. County)

2. Is there an existing water main infrastructure in the vicinity? Circle one: Yes No

3. How far away is the nearest standard fire hydrant? \_\_\_\_\_ feet.

4. Is a new fire hydrant proposed? Circle one: Yes No

5. If a new hydrant is proposed, what is the longest driving distance from the proposed hydrant to the proposed building(s)? \_\_\_\_\_ feet.

6. Will fire protection be provided by an on-site water storage tank? Circle one: Yes No

Tank capacity: \_\_\_\_\_ gallons

7. What is the driving distance from the water tank to the proposed structure(s)? \_\_\_\_\_ feet.

8. Is a fire sprinkler system proposed? Yes No Location \_\_\_\_\_

9. Describe the access for fire trucks. Include width and height clearance for access and surface material.

\_\_\_\_\_

\_\_\_\_\_

10. Will hazardous materials be stored or used? Y/N List any hazardous materials which may be used or stored on the site. \_\_\_\_\_

\_\_\_\_\_

**HAZARDOUS WASTE/MATERIALS**

**Please read and answer the following questions if, in the known history of the property, there has been any storage (above or underground) or discharge of hazardous materials or if the proposal includes storage, use or discharge of any hazardous material. Hazardous materials include pesticides, herbicides, solvents, oil, fuel, or other flammable liquids. Attach additional sheets if necessary.**

**Past & Present:**

List any hazardous materials which have been or are currently stored/discharged/produced on the property. Describe their use, storage and method of discharge. Provide dates where possible.

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If a characterization study has been prepared, please submit it with this application.

Is the project site on the County Site Mitigation list? Y N Unknown

Is the site on the CA Hazardous Waste and Substances Sites list? Y N Unknown

**Proposed Project:**

List any hazardous materials proposed to be stored/discharged/produced on the property. Describe the proposed use and method of storage and disposal.

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If the proposed project involves use, storage or disposal of any hazardous materials, please contact County Fire Department at 686-8170 to determine whether additional submittals are required.

**Please include any other information you feel is relevant to this application.**

**CERTIFICATION OF ACCURACY AND COMPLETENESS** Signatures must be completed for each line. If one or more of the parties are the same, please re-sign the applicable line.

**Applicant's signature authorizes County staff to enter the property described above for the purposes of inspection.**

*I hereby declare under penalty of perjury that the information contained in this application and all attached materials are correct, true and complete. I acknowledge and agree that the County of Santa Barbara is relying on the accuracy of this information and my representations in order to process this application and that any permits issued by the County may be rescinded if it is determined that the information and materials submitted are not true and correct. I further acknowledge that I may be liable for any costs associated with rescission of such permits.*

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Print name and sign - Applicant/Agent

Date

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Print name and sign - Landowner

Date