



# Agricultural Preserve

Landowners may request that their land be enrolled in the AGRICULTURAL PRESERVE PROGRAM (AGP) under the provisions of the California Land Conservation Act of 1965. Information on the program and assistance is available from members of the Agricultural Preserve Advisory Committee and P&D staff. Three types of preserves are possible: Agricultural Preserves, Natural Open Space Preserves, and Recreational Preserves. Requirements and restrictions are described in the Uniform Rules and in the Contract.

## THIS PACKAGE CONTAINS

- ✓ SUBMITTAL REQUIREMENTS
- ✓ APPLICATION FORM
- ✓ AGRICULTURAL ACTIVITIES SUPPLEMENT

[Click to download Agricultural Activities Supplement form](#)

## AND, IF ✓'D, ALSO CONTAINS

- AGREEMENT FOR PAYMENT OF PROCESSING FEES

[Click to download Agreement to Pay form](#)

- PLAN AND MAP REQUIREMENTS

[Click to download Site Plan and Topographical Map Requirements](#)

- ORDINANCE 661 INFORMATION

[Click to download Ordinance 661 information](#)

- REZONE APPLICATION

[Click to download Rezone application](#)

- COMPREHENSIVE PLAN AMENDMENT APPLICATION

[Click to download the Comprehensive Plan Amendment application](#)

**South County Office**  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Phone: (805) 568-2000  
Fax: (805) 568-2030

**Energy Division**  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Phone: (805) 568-2000  
Fax: (805) 568-2030

**North County Office**  
624 W. Foster Road, Suite C  
Santa Maria, CA 93455  
Phone: (805) 934-6250  
Fax: (805) 934-6258

Website: [www.sbcountyplanning.org](http://www.sbcountyplanning.org)

## SUBMITTAL REQUIREMENTS

### Cities Sphere of Influence

Is this site within a city sphere of influence\*\*

Yes

No

If yes, which city? \_\_\_\_\_

- \_\_\_ 10 Application forms to be distributed as follows:
- \_\_\_ 10 Copies of a site plan, see instructions:  
[Click to download Site Plan and Topographical Map Requirements](#)
- \_\_\_ 10 Agricultural Activities Supplemental Form  
[Click to download Agricultural Activities Supplement form](#)
- \_\_\_ 10 Assessor's Parcel Maps with a the proposed preserve outlined in color
- \_\_\_ 1 Copy of the site plan reduced to 8½" x 11"
- \_\_\_ 2 Clear, legible copies of Certificates of Compliance (if applicable)
- \_\_\_ 3 Record Owner's Guarantee or Title Report - no older than 60 days. Copies are submitted to surveyor, assessor and agricultural preserve file
- \_\_\_ 9 Clear, legible copies of Legal Descriptions of the exterior boundaries of all parcels included in the application
- \_\_\_ 1 Proof of water source
- \_\_\_ 1 Agricultural Preserve Agreement (if already in preserve)
- \_\_\_ 2 Copies of Document(s) demonstrating authority to sign the contract (if applicable). If the party signing the contract does so in any capacity other than as an individual owner, please enclose a copy of all necessary document(s) demonstrating authority to sign the contract: Trustee - Trust Agreement or Trust created by a Will; Corporation/LLC - certified copy of Articles of Incorporation or corporate resolution designating manager; Partnership/LLP - certified copy of Certificate of Partnership; Executor and Conservator - certified copy of court order; Guardian - certified copy of Letters of Guardianship.
- \_\_\_ 1 Check payable to Planning & Development
- \_\_\_ 1 Agreement to Pay Form  
[Click to download Agreement to Pay form](#)

### ADDITIONAL REQUIREMENTS:

A. If rezoning is required, the application should include:

- \_\_\_ 1 Copy of all submittal requirements for a rezone  
[Click to download Rezone application](#)
- \_\_\_ 1 Copy of the Assessor's Parcel Map showing proposed Agricultural Preserve boundaries

B. If Comprehensive Plan Amendment is required, the application should include:

- \_\_\_ 1 Copy Comp. Plan Amendment application form  
[Click to download Comprehensive Plan Amendment application](#)

C. The following shall be provided for new contracts:

- \_\_\_ 1 Copy of filed map of legal land division (if available)

Check Type of Preserve Applied For:  Agricultural  Open Space  Recreation

\*\* If additional information is needed regarding location of a City's Sphere of Influence, please contact our zoning information counter.



PLANNING & DEVELOPMENT
PERMIT APPLICATION

SITE ADDRESS: \_\_\_\_\_

ASSESSOR PARCEL NUMBER: \_\_\_\_\_

PARCEL SIZE (acres/sq.ft.): Gross \_\_\_\_\_ Net \_\_\_\_\_

ZONING: \_\_\_\_\_

COMPREHENSIVE/COASTAL PLAN DESIGNATION: \_\_\_\_\_

Are there previous permits/applications? [ ]no [ ]yes numbers: \_\_\_\_\_

(include permit# & lot # if tract)

Did you have a pre-application? [ ]no [ ]yes if yes, who was the planner? \_\_\_\_\_

Are there previous environmental (CEQA) documents? [ ]no [ ]yes numbers: \_\_\_\_\_

Project description summary: \_\_\_\_\_

1. Financially Responsible Person \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_
(For this project)

Mailing Address: \_\_\_\_\_
Street City State Zip

2. Owner: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_
Street City State Zip

3. Agent: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_
Street City State Zip

4. Arch./Designer: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_
Street City State Zip

5. Engineer/Surveyor: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_
Street City State Zip

6. Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_
Street City State Zip

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

Signature

Print name/date

\*\*\*\*\*

COUNTY USE ONLY

Case Number: \_\_\_\_\_ Companion Case Number: \_\_\_\_\_

Supervisorial District: \_\_\_\_\_ Submittal Date: \_\_\_\_\_

Applicable Zoning Ordinance: \_\_\_\_\_ Receipt Number: \_\_\_\_\_

Project Planner: \_\_\_\_\_ Accepted for Processing \_\_\_\_\_

Zoning Designation: \_\_\_\_\_ Comp. Plan Designation \_\_\_\_\_

**ASSESSOR'S DESCRIPTION OF PROPERTY**  
**Assessor's Parcel No.**

TheTax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries  
 (NOTE: Only latest Assessor's Map; do not substitute others.)

**STATUS OF OWNERSHIP (check box):**

Fee \_\_\_; Probate \_\_\_; Trust \_\_\_; Escrow

Other: \_\_\_\_\_ --

**LAND TENURE (check):** Owner-operated \_\_\_; Rented \_\_\_; Leased \_\_\_; Sharecropped \_\_\_; Other \_

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

**PRESENT LAND USE, CLASS, AND ACREAGE**

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
<b>PRIME Farmland</b>			
		<b>Total Prime Land Acreage</b>	
<b>NONPRIME Farmland Rangeland</b>			
		<b>Total Nonprime Acreage</b>	
<b>NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the property.)</b>			
		<b>Total NonFarm Acreage</b>	

**Total Acreage in Preserve**